

# Wisconsin Amateur Hockey Association, Inc.



## WISCONSIN AMATEUR HOCKEY ASSOCIATION/ WISCONSIN HOCKEY HALL OF FAME 28<sup>TH</sup> ANNUAL SCHOLARSHIPS

### FIVE \$1,000.00 SCHOLARSHIPS AND A \$1,500.00 DON KOHLMAN MEMORIAL SCHOLARSHIP

#### **PROCEDURE FOR SCHOLARSHIP COMMITTEE:**

1. Applications to be received by Committee by May 15, 2020.
2. Winners will be notified by May 31, 2020 and will be invited to the Wisconsin Amateur Hockey Association Annual Meeting.
3. Announcement of Scholarship Winners will be made at the Wisconsin Amateur Hockey Association Annual Meeting on August 1, 2020.
4. Scholarship Committee to consist of: Representative from the Wisconsin Amateur Hockey Association Board, representative from the Wisconsin Hockey Hall of Fame Board, and two outside people appointed by the two Boards.

#### **ELIGIBILITY**

1. Open to ALL high school seniors.
2. Must continue full time education at an accredited University, College, or Technical School.
3. Applicants, who have been selected to receive the scholarships and plays junior hockey before entering school, must start school within the first year after playing junior hockey.

#### **CRITERIA USED IN SELECTION**

1. Written essay by applicant indicating: (a) why he/she deserves scholarship, (b) school and community activities.
2. Letter of recommendation from principal, including academic achievements.
3. Letter of Recommendation from High School representative of your *choice* (*Athletic Director, Coach, Teacher, or Guidance Counselor*)

Wisconsin Amateur Hockey Association, Inc.



**WISCONSIN AMATEUR HOCKEY ASSOCIATION/  
WISCONSIN HOCKEY HALL OF FAME SCHOLARSHIP**

**Return to: Alan Deming  
720 Tulip Lane  
Waupun, WI 53963  
920-210-3994  
al.deming@wahahockey.com**

**FORM A**

**DEADLINE: May 15, 2020**

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

Email address: \_\_\_\_\_

1. To What Colleges or Schools Have You Applied?

2. Write a brief essay explaining why you want this scholarship and how you would use it. Be sure to include school and community activities. *(You may attach another sheet of paper to this if you need more space.)*

Applicant's Signature \_\_\_\_\_

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### **FORM B**

**DEADLINE: May 15, 2020**

To: The Principal of Your High School

\_\_\_\_\_ is an applicant for a Wisconsin Amateur Hockey Association/  
Wisconsin Hockey Hall of Fame Scholarship. Please enter his/her grade point average through  
the first semester of his/her senior year and verify it with your signature.

Grade Point Average: \_\_\_\_\_

Principal's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**COMMENTS:** *(Example, Character/Leadership Ability/Other Achievements, Extra  
Curricular Activities)*

### **ATTENTION PARENTS**

Authorization to Release My Son/Daughter's High School Transcript

Date: \_\_\_\_\_

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

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**FORM C**

**DEADLINE: May 15, 2020**

**LETTER OF RECOMMENDATION FROM A REPRESENTATIVE  
OF YOUR HIGH SCHOOL**

*(Please include comments pertaining to other sports,  
leadership, community service, and other achievements.)*

Date \_\_\_\_\_ Signature \_\_\_\_\_

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**DEADLINE: May 15, 2020**

**Name & Addresses of Local Papers**

Please list local newspaper you would like a press release sent to, should you receive this award.

Newspaper \_\_\_\_\_

Address \_\_\_\_\_

Newspaper \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_